

## R. Lanier Anderson

Department of Philosophy  
Stanford University  
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### Education

Yale University

B.A., Philosophy 1987  
*summa cum laude*,  
exceptional distinction in the major

University of Pennsylvania

M.A., Philosophy 1993  
Ph.D., Philosophy 1993

### Areas of Specialization

History of Late Modern Philosophy (esp. Kant, Nietzsche, neo-Kantianism); Montaigne; Philosophy and Literature

### Areas of Competence

History of Modern Philosophy; Existentialism; 19th and 20th c. Philosophy; American Philosophy; Du Bois; Aesthetics

### Academic Employment

Stanford University:

J. E. Wallace Sterling Professor in Humanities	2017-present
Professor of Philosophy and (by courtesy) German Studies	2015-present
Senior Associate Dean of Humanities and Arts	2017-20
Associate Professor of Philosophy	2004-15
Assistant Professor	1997-2004
Acting Assistant Professor	1996-97

Harvard University: Visiting Associate Professor      Fall 2004

Haverford College: Visiting Assistant Professor      1994-96

Bryn Mawr College: Visiting Assistant Professor      1995-96

University of Pennsylvania: Lecturer      Spring 1995, 1993-94

## Publications

### Book

*The Poverty of Conceptual Truth: Kant's Analytic/Synthetic Distinction and the Limits of Metaphysics* (Oxford University Press, 2015). Paperback edition, 2017.

Reviews: *Notre Dame Philosophical Reviews* (by Colin McLear), 22 October 2015

*The New Rambler* (by Robert Pippin), 4 November 2015

*Kantian Review* (by Nathaniel Goldberg), March 2016, 21: 146-51

*The Philosophical Forum* (by William James Earle), Spring 2016, 47: 19-23

*British Journal for the History of Philosophy* (by John J. Callanan), 2016.

*Australasian Journal of Philosophy* (by Nicholas Stang), 2016.

*Archiv für Geschichte der Philosophie* (by Hemmo Laiho), 2016. 98: 369-72.

*Studi Kantiani* book symposium; Lucy Allais, Robert Hanna, and Giuseppe Motta, critics, forthcoming. (My reply is [29] below.)

### Articles (\* designates publication was peer reviewed)

[29] "On the Two-Step Interpretation of Kant's Dialectical Strategy in Theoretical Philosophy: Replies to Allais, Hanna, and Motta," *Studi Kantiani*, forthcoming (c. 11,500 words).

[28]\* "Friedrich Wilhelm Nietzsche," *Stanford Encyclopedia of Philosophy* (2017; c. 22,000 words).

[27] "Lucy Allais on Transcendental Idealism," *Philosophical Studies* 174 (2017): 1661-74.

[26]\* "What is 'the Meaning of our Cheerfulness'? Philosophy as a Way of Life in Nietzsche and Montaigne" (with Rachel Cristy), *European Journal of Philosophy*, Early View publication (July 2017) at doi: 10.1111/ejop.12235.

[25]\* "Is Clarissa Dalloway Special?" *Philosophy and Literature*, forthcoming.

[24] "Nietzsche on Autonomy," in John Richardson and Ken Gemes, eds., *Oxford Handbook on Nietzsche* (Oxford: Oxford University Press, 2013), pp. 432-60.

[23]\* "Love and the Moral Psychology of the Hegelian Nietzsche: Comments on Robert Pippin, *Nietzsche: moraliste français*," *Journal of Nietzsche Studies* 44 (2013): 158-80.

[22]\* "What is a Nietzschean Self?" in Christopher Janaway and Simon Robertson, eds., *Nietzsche, Naturalism, and Normativity* (Oxford: Oxford University Press, 2012), pp. 202-35.

[21]\* "The Will to Power in Science and in Philosophy," in Helmut Heit, Günter Abel, and Marco Brusotti, eds., *Nietzsches Wissenschaftsphilosophie: Hintergründe, Wirkungen, und Aktualität* (Berlin: Walter de Gruyter, 2012), 55-72.

[20] "On the Nobility of Nietzsche's Priests," in Simon May, ed., *Nietzsche's "On the Genealogy of Morality": a Critical Guide* (Cambridge: Cambridge University Press, 2011), 24-55.

- [19] “Framing the Question: the *Critique* Introduction,” in Paul Guyer, ed., *The Cambridge Companion to Kant and the Critique of Pure Reason* (Cambridge, Cambridge University Press, 2010), 75-92.
- [18] “Nietzsche on Redemption and Transfiguration,” in Joshua Landy and Michael Saler, eds., *The Re-Enchantment of the World* (Stanford, CA: Stanford University Press, 2009), 225-58.
- [17]\* “Comments on Wayne Martin, *Theories of Judgment: Psychology, Logic, Phenomenology*,” *Philosophical Studies* 137/1 (2008): 91-108.
- [16]\* “Nietzsche on Strength, Self-Knowledge, and Achieving Individuality,” *International Studies in Philosophy* 38.3 (2006): 89-115.
- [15]\* “Nietzsche on Truth, Illusion, and Redemption,” *The European Journal of Philosophy* 13 (2005): 185-225. **Reprinted** in *EJP*’s Virtual Nietzsche Issue (2011), viewable at [www.wileyonlinelibrary.com/ejop](http://www.wileyonlinelibrary.com/ejop).
- [14]\* “Neo-Kantianism and the Roots of Anti-Psychologism,” *The British Journal for the History of Philosophy* 13 (2005): 287-323. **Reprinted** in *BJHP*’s 21st Anniversary Special Issue “Editor’s Choice Collection,” comprising one twenty-one outstanding papers from the first twenty-one years of the *BJHP*.
- [13]\* “The Wolffian Paradigm and its Discontents: Kant’s Containment Definition of Analyticity in Historical Context,” *Archiv für Geschichte der Philosophie* 87 (2005): 22-74.
- [12]\* “It Adds Up After All: Kant’s Philosophy of Arithmetic in Light of the Traditional Logic,” *Philosophy and Phenomenological Research* 69 (2004): 501-40.
- [11] “Kant on the Syntheticity of Elementary Mathematics,” *Graduate Faculty Philosophy Journal* 25 (2004): 161-204.
- [10] “The Debate over the *Geisteswissenschaften* in German Philosophy, 1880-1910,” in Thomas Baldwin, ed., *The Cambridge History of Philosophy: 1870-1945* (Cambridge: Cambridge University Press, 2003), 221-34.
- [9]\* “Sensualism and Unconscious Representations in Nietzsche’s Account of Knowledge,” *International Studies in Philosophy* 34/3 (2002): 95-117.
- [8]\* “Kant on the Apriority of Causal Laws,” in Michael Heidelberger and Friedrich Stadler, eds., *History of Philosophy of Science: New Trends and Perspectives: Vienna Circle Institute Yearbook, 9/2001* (Dordrecht: Kluwer, 2002), 67-80.
- [7]\* “Philosophy as Self-Fashioning: Alexander Nehamas’s Art of Living” (with Joshua Landy), *Diacritics* 31 (2001): 25-54.
- [6]\* “Synthesis, Cognitive Normativity, and the Meaning of Kant’s Question, ‘How are synthetic cognitions a priori possible?’” *European Journal of Philosophy* 9 (2001): 275-305.

- [5]\* “On the Meaning of Kant’s Question ‘*How are synthetic cognitions a priori possible?*’” in V. Gerhardt, R.P. Horstmann, u. R. Schumacher, eds., *Kant und die Berliner Aufklärung: Akten des IX Internationalen Kant-Kongresses*, Bd. 5 (Berlin: Walter de Gruyter, 2001), 217-25.
- [4] “Nietzsche's Views on Truth and the Kantian Background of his Epistemology,” in B. Babich, ed., *Nietzsche, Epistemology, and Philosophy of Science: Nietzsche and the Sciences II* (London: Kluwer, 1999), 47-59.
- [3]\* “Truth and Objectivity in Perspectivism,” *Synthese* 115 (1998): 1-32.
- [2]\* “Overcoming Charity: the Case of Maudemarie Clark's *Nietzsche on Truth and Philosophy*,” *Nietzsche-Studien* 25 (1996): 307-341.
- [1] “Nietzsche's Will to Power as a Doctrine of the Unity of Science,” *Studies in History and Philosophy of Science* 25 (1994): 729-750. **Reprinted** in *Angelaki* (Special Issue: Continental Philosophy and the Sciences: the German Tradition, ed. Damian Veal) 10 (2005): 77-93.

#### Entries, Reviews, and Comments

- [8] “Review: Lucy Allais, *Manifest Reality: Kant’s Idealism and his Realism* (Oxford: Oxford University Press, 2015),” *The Philosophical Review* 126 (2017): 277-81.
- [7] “Analytic and Synthetic Judgment,” in Julian Wuerth, ed., *Cambridge Kant Lexicon*, forthcoming.
- [6] “Predicate,” in Julian Wuerth, ed., *Cambridge Kant Lexicon*, forthcoming.
- [5] “On Marjorie Grene’s ‘Authenticity: an Existential Virtue,’” *Ethics* 125 (2015): 815-19.
- [4] “Alexander Nehamas,” entry in Robert Audi, ed., *Cambridge Dictionary of Philosophy*, third edition (Cambridge: Cambridge University Press, 2015), 704-5.
- [3] “Philosophy as a Way of Life: the Case of Alexander Nehamas,” *Athens Review of Books*, July-August 2011, 19-21 (in Greek).
- [2] “Putnam,” entry in Michael Payne, ed., *Dictionary of Cultural and Critical Theory* (Oxford: Blackwell, 1996).
- [1] “Quine,” entry in Michael Payne, ed., *Dictionary of Cultural and Critical Theory* (Oxford: Blackwell, 1996).

#### **Invited Papers and Work Now in Preparation**

“Between Charity and Historicism: on the Usefulness of History for Philosophy As Such,” article forthcoming in a festschrift volume devoted to methodology in the history of philosophy, ed. Sean Greenberg. DRAFT AVAILABLE.

“Nietzschean Autonomy and the Meaning of the ‘Sovereign Individual’”; DRAFT AVAILABLE.

“Transcendental Idealism as Formal Idealism”; DRAFT AVAILABLE.

“Fred Dretske at Stanford,” forthcoming in volume honoring Dretske’s Lauener Prize, ed. Michael Frauchiger. DRAFT AVAILABLE.

“Philosophy and Literature” (with Lucy Alford), article in preparation for the *Stanford Encyclopedia of Philosophy*.

### Selected Presentations

“Nietzschean Autonomy and the Meaning of the ‘Sovereign Individual,’” Tufts Philosophy Department Colloquium, March 10, 2017.

“Transcendental Idealism as Formal Idealism,” Keynote Lecture, Pacific Study Group, North American Kant Society, UC Irvine (November 12, 2016)

“Between Charity and Historicism: on the Usefulness of History for Philosophy As Such,” UC Irvine Joint Colloquium (Philosophy/LPS) (November 10, 2016)

“Transcendental Idealism as Formal Idealism,” Pacific APA, March 30, 2016 (“Author Meets Critics” session devoted to Lucy Allais, *Manifest Reality*)

“Kantian Analyticity and the Critique of Metaphysics,” Philosophy Department Colloquium, University of South Carolina (March 25, 2016); Philosophy Department Colloquium, Texas Tech University (April 22, 2016); CAS group, Oslo Norway (June 28, 2016); Harvard Kant Workshop (October 18, 2016)

“Why do we root for Keyser Söze? Joshua Landy on *The Usual Suspects*,” Humanities Forum, University of South Carolina (March 24, 2016)

“Nietzschean Autonomy and the Meaning of the ‘Sovereign Individual,’” Philosophy Department Colloquium, Princeton University (March 4, 2016); Philosophy Department Workshop, University of Kiel (July 1, 2016); Harvard History of Philosophy Workshop (October 17, 2016)

“Is Clarissa Dalloway Special?” Keynote Address for Frontiers in the Philosophy of Literature, conference held at the University of Southern Denmark, Odense (September 25-6, 2015); Humanities Forum, Texas Tech University (April 21, 2016); Philosophy Department Colloquium, University of Kiel (June 30, 2016)

“Replies to Allais, Sutherland, and Tolley,” Pacific APA, April 4, 2015 (“Author Meets Critics” session devoted to *The Poverty of Conceptual Truth*).

- “Revisiting Wood on *Kant’s Rational Theology*,” German Philosophy and the Ethics of Belief, Conference in honor of Allen W. Wood, Cornell University (October 31-November 1, 2014).
- “What is ‘the Meaning of our Cheerfulness’? Philosophy as a Way of Life in Nietzsche and Montaigne” (with Rachel Cristy), The BU Workshop on Late Modern Philosophy, Boston University (October 3-4, 2014). Stanford Philosophy and Literature Initiative (October 27, 2014).
- “What is it to Redeem the Past? Thoughts from Nietzsche and Kundera,” The Commonwealth Club of California (September 8, 2014).
- “What is a Nietzschean Self?” The Bernd Magnus Lecture at the University of California, Riverside (April 17, 2013).
- “Naturalism and the Nietzschean Self,” Nietzsche’s Naturalism Reconsidered, conference held at Princeton University (April 5-6, 2013).
- “Unity of the Self is not One Thing,” Narrative Self, Lyric Self, Absent Self: Literary, Psychological, and Philosophical Approaches to Self-Fashioning, conference held at Stanford University (February 22-3, 2013).
- “Kant’s Philosophy of Mathematics as a Two Stage Argument: Lessons from Two Contexts,” Modern Mind: Philosophical Conversations in Honor of Gary Hatfield, conference held at the University of Pennsylvania (12 November 2011).
- “The Will to Power in Science and in Philosophy,” Nietzsches Wissenschaftsphilosophie Conference, Technische-Universität Berlin (18-22 July 2010).
- “A Difficult Birth: The Emergence of Kant’s Analytic/Synthetic Distinction,” German Philosophy Consortium of Chicago (NW/UofC/UIC) (29 April 2011), Philosophy Department Colloquia, University of Pittsburgh (24 Sept. 2010); Brown University (29 February 2008); UC Irvine (2 May 2008); NAKS Pacific Study Group (24-5 October 2009).
- “What is a Nietzschean Self?” Keynote Address, University of New Mexico Graduate Student Philosophy Conference (5-6 February 2010), Nietzsche workshop, Northwestern University (28 March 2011), Philosophy Department Colloquia, New School for Social Research (24 March 2011), University of Illinois, Champaign/Urbana, 25 September 2009); AHRC workshop on Nietzsche and Kantian Ethics, University of Southampton (2-3 April 2009).
- “Lightning and Flash” and “What is a Nietzschean Self?” Seminar Discussion, Princeton University (12 November 2009).
- “Method in the History of Philosophy: Lessons from Eileen O’Neill,” Women, Philosophy, and History Conference, Barnard College (3 October 2010).
- “Causality and Freedom: the Case of *BGE 21*” (commentary on Maudemarie Clark’s Bernd Magnus Lecture), UC Riverside, May 2009).

- “Generalizing and Regressive Method: Comments on Matthew Boyle and Clinton Tolley,” Pacific APA, Feb. 2009.
- “Comments on Brian Leiter, ‘Moral Skepticism and Moral Disagreement in Nietzsche,’” NYU Conference on Issues in Modern Philosophy, 8-9 November 2008.
- “Love and the Moral Psychology of the Hegelian Nietzsche: Comments on Robert Pippin, *Nietzsche: moraliste français*,” APA Eastern Division Meetings, Baltimore, MD (December 2007).
- “Comments on Wayne Martin, *Theories of Judgment: Psychology, Logic, Phenomenology*,” APA Pacific Division Meetings, San Francisco, CA (April 2007).
- “Is *modus ponens* Analytic?,” HOPR, UCSD Philosophy Department (26 May 2006).
- “Nietzsche on Redemption and Transfiguration,” UCSD Philosophy Department Colloquium (26 May 2006); Fresno City College Distinguished Lecture (7 April 2006); special workshop Brown University (29 February 2008).
- “Nietzsche on Redemption and Compensation,” APA Pacific Division Meetings, San Francisco, CA (24-27 March 2005).
- “Nietzsche on Strength, Self-Knowledge, and Achieving Individuality,” APA Eastern Division Meetings, Boston, MA (27-30 December 2004).
- “Nietzsche on Truth, Illusion, and Redemption,” Philosophy Department Colloquia, Ohio State University (23 Jan. 2004), University of Pennsylvania (12 Nov. 2004), Humanities Center Seminar, Harvard University (17 Nov. 2004).
- “The Wolffian Paradigm and its Discontents: Kant’s Containment Definition of Analyticity in Historical Context,” Philosophy Department Colloquia, University of Utah (18 April 2003), University of Toronto (6 Feb. 2004).
- “The Traditional Logic and Kant’s Philosophy of Arithmetic,” HOPOS 2002, Montreal (21-3 June 2002).
- “Free Study and the Possibility of Happiness,” Class Day Lecture, Stanford University (17 June 2002).
- “It Adds Up After All: Kant’s Philosophy of Arithmetic in Light of the Traditional Logic,” Philosophy Department Colloquia, New York University (January 18, 2002), University of Wisconsin, Milwaukee (March 2002), Villanova University (February 2002).
- “The Traditional Logic and Kant’s Philosophy of Mathematics,” History and Philosophy of Logic and Mathematics Working Group, UC Berkeley (9 May 2001).
- “Sensualism and Unconscious Representations in Nietzsche’s Account of Knowledge,” APA Pacific Division Meetings, San Francisco, CA (31 March 2001).

- “Reason, Enlightenment, and Kant’s Problem of Synthetic Judgment,” Stanford Humanities Center, (22 March 2001).
- “Synthesis, Cognitive Normativity, and the Meaning of Kant’s Question, ‘*How are synthetic cognitions a priori possible?*’” Philosophy Department Colloquia, University of Miami, (9 February 2001), Arizona State University (20 October 2000), California Polytechnic Institute, San Luis Obispo (19 November 1999).
- “Kant on the Apriority of Causal Laws,” Third International Conference of the History of Philosophy of Science Working Group (HOPOS), Vienna (July 6-9, 2000).
- “On the Meaning of Kant’s Question ‘*How are synthetic cognitions a priori possible?*’” IX. International Kant Congress, Humboldt Universität zu Berlin (March 26-31, 2000). Also presented at Philosophy Department Colloquia at Stanford University (9 February 1998) and San Jose State University (6 October 1999).
- “Neo-Kantianism, Normativity, and Psychologism,” APA Pacific Division Meetings, Berkeley, CA (1-4 April 1999).
- “Contextualizing Kant’s Philosophy of Mathematics,” Logic Lunch, Stanford University (8 May 1998).
- “How Does a Human Life Come to Have a Meaning?” UCSF Department of Pediatrics, Meaning in Medicine Series (2 April 1998).
- “Neo-Kantianism, Psychologism, and the Human Sciences,” Second International Conference of the History of the Philosophy of Science Working Group (HOPOS), South Bend, IN (12-15 March 1998).
- “Truth and Objectivity in Perspectivism,” Philosophy Department Colloquia at Stanford University (22 November 1996), University of British Columbia (March 1995), and Barnard College and Columbia University (January 1993).
- “Neo-Kantianism and the Human Sciences,” First International Conference of HOPOS, Roanoke, VA (18-21 April 1996); earlier version presented at History of Science Society Meetings, Minneapolis, MN (26-9 October 1995).

**Teaching Experience** (number of times taught in parentheses)

- Stanford:                    Kant's *Critique of Pure Reason* (graduate/undergraduate) (7)  
                                  Kant’s Criticism of Metaphysics (graduate seminar) (4)  
                                  Kant’s System of Reason (graduate seminar)  
                                  Nietzsche (graduate seminar) (5)  
                                  Nietzsche (undergraduate seminar)  
                                  Philosophy and Literature Graduate Core seminar (2)

Philosophy and Literature (undergraduate) (12)  
 Montaigne (4)  
 Self-fashioning (seminar for philosophy and psychology students)  
 Existentialism (8)  
 History of Modern Philosophy (3)  
 19th Century Philosophy  
 Education as Self-Fashioning  
 Genealogical Method and the Genetic Fallacy (grad seminar)  
 The Modern Seminar (graduate humanities program) (2)  
 Cassirer's *Philosophy of Symbolic Forms*  
 Philosophy of the Human Sciences  
 Visions of Mortality (IHUM)  
 The Art of Living (IHUM/Thinking Matters) (5)  
 Self-Reflections and the Examined Life (IHUM)  
 Freedom and Eros in Art and Philosophy (IHUM) (2)  
 Reason, the Passions, and Reality (IHUM) (3)  
 The Fate of Reason (IHUM) (4)  
 Philosophy and Human Existence: the Enlightenment (CIV)  
 Stanford Summer Humanities Institute: Philosophy and Literature

Harvard: Kant's Criticism of Metaphysics (graduate seminar)  
 Existentialism

Haverford: Seminar: Nietzsche  
 Seminar: Philosophy of the Human Sciences  
 19th Century Philosophy  
 Epistemology  
 American Philosophy

Bryn Mawr: Existentialism  
 History of Modern Philosophy  
 Ethics

University of Pennsylvania: Existentialism (2)  
 History of Modern Philosophy (2)  
 Introduction to Feminist Philosophy

Dissertations Supervised

Jessica Williams	<i>Kant and the Structure of the Given</i> (2017)
Rahul Chaudhri	<i>On Nietzsche's Historical Philosophy</i> (2013)
Peyton McElroy	<i>On Redemption: the Value of Putting Bad Things to Good Use</i> (2011)
Laurel Scotland-Stewart	<i>Social Invisibility as Social Breakdown: Insights from a Phenomenology of Self, World, and Other</i> (2007)

Dissertation Committees

Tal Glezer	<i>Reality in Leibniz and Kant</i> (2015)
Will Beals	<i>The Importance of Dedication</i> (2012)
Ludmila Guenova	<i>Kant's Idea of a System of Nature</i> (2008)
Andrew Roche	<i>The Groundwork for Kant's Metaphysics of Experience</i> (2008; Harvard)
Timothy Bloser	<i>Feelings and Emotional Evaluation</i> (2004)
Charles Watson	<i>Self-Expression as Voice: a Nietzschean Study of Authenticity</i> (2002)
Al-Yasha Williams	<i>The Art/Work of Black Aesthetic Criticism</i> (2000)
Stephan Käufer	<i>Heidegger's Philosophy of Logic</i> (1999)

### Current Ph.D. students

Rachel Cristy (Princeton, secondary advisor)  
Boris Shoshitaishvili (Stanford Comparative Literature, secondary advisor)  
Greg Taylor (secondary)  
Adwait Parker (secondary)  
W. Jared Parmer (secondary)  
Hyoung Sung Kim (secondary)  
Hannah Kim (third year)

### **Selected Honors, Awards, and Grants**

J. E. Wallace Sterling Professor in Humanities, Stanford University, 2017-present  
Donald Andrews Whittier Fellow, Stanford Humanities Center, 2015-16  
Yumi and Yasunori Kaneko Family University Fellow in Undergraduate Education, Stanford University, 2009-present  
Dean's Award for Distinguished Teaching, Stanford University, 2003-04  
Walter J. Gores Award for Excellence in Teaching (university-wide teaching prize), Stanford University Commencement, June 18, 2002  
Class of 2002 Class Day Lecturer, Stanford University, June 17, 2002  
Marta Sutton Weeks Faculty Scholar in the Humanities, Stanford University, 2001-4  
Stanford Humanities Center, Fellow, 2000-01

### **Professional, University, and Department Service, and Other Activities**

#### Professional and Editorial

Executive Director, North American Nietzsche Society, 2015-pres.; Chair, NANS Program Committee, 2004-pres.

Subject area Editor, Kant entries, *Stanford Encyclopedia of Philosophy*, 2011-pres.

Nominating Committee, APA Pacific Division, 2015-16.

Program Committee, APA Pacific Division, 2001-2004.

ACLS National Screening Committee, 2010-11, 2012-13.

IIS, Fulbright National Screening Committee, 2007.

Editorial Work/Boards: *Journal of Nietzsche Studies*; *Nietzsche-Studien*; *Stanford Encyclopedia of Philosophy*.

Referee for: Oxford University Press, Cambridge University Press, Princeton University Press, W.W. Norton and Co., *Philosophical Review*, *Philosophers' Imprint*, *European Journal of Philosophy*, *Philosophy and Phenomenological Research*, *Archiv für Geschichte der Philosophie*, *Journal of the History of Philosophy*, *Australasian Journal of Philosophy*, *Canadian Journal of Philosophy*, *Journal of the History of Ideas*, *Journal of Nietzsche Studies*, *Nietzsche-Studien*, and *Stanford Encyclopedia of Philosophy*.

Memberships: American Philosophical Association, North American Nietzsche Society, North American Kant Society, Society for the History of the Philosophy of Science (HOPOS).

### University Service

Senior Associate Dean for Humanities and Arts, 2017-20.  
Chair, Stanford Philosophy Department, 2012-15, 2016-17.  
Co-Director, Andrew W. Mellon Fellowship of Scholars in the Humanities, 2008-2017  
Co-Director, Philosophy and Literature Initiative, Stanford University, 2004-pres.; DUS, 2008-09, 2011-12; Ph.D. Minor Director, 2015-17.  
Director, Stanford/CCNY Partnership, 2012-17.  
Advisory Board, Stanford Humanities Center, 2016-pres.  
Stanford Breadth Governance Board (governs general education requirements), 2016-19; Vice-Chair, 2016-17.  
Humanities Working Group (for H&S Deans' Office), 2016-pres.  
Study of Undergraduate Education at Stanford (SUES), Committee member, 2010-12.  
Chair, Freshman Year subcommittee, 2010-11.  
Faculty Senate, Stanford University: Steering Committee, 2008-10; Member, 2005-10.  
Academic Planning and Policy Committee, Stanford Board of Trustees, 2010-12.  
Graduate Program in Humanities, Stanford University, Committee in Charge, 2006-09.  
Modern Thought and Literature Ph.D. Program, Stanford University, Committee in Charge, 1998-2008.  
Committee for Undergraduate Standards and Policy (C-USP), Subcommittee on Exceptions to Academic Policy, Stanford University, 2014-17.  
Committee for the Ethical Reasoning Sub-area (general education requirement), Stanford University, 2005-pres.  
Stanford University Advisory Panel on Investment Responsibility, 2008-10.  
Provost's Committee on Undergraduate Housing, Stanford University, 2001-02.  
Stanford Humanities Center, Graduate Fellow Selection Committee, 2004-05.  
Search Committee, Global/Multicultural Education, Stanford 2012 School of Education, 2005-06.  
Panel Member, Stanford University Judicial Affairs Board, 2006-07.

### Department Service and Workshop Activities

Senior Search Committee, Stanford Philosophy Department, 2010-11.  
Placement Chair, Stanford Philosophy Department, 2005-10.  
Director of Studies, MA Program, Stanford Philosophy Department, 2006-07.  
Director of Undergraduate Studies, Stanford Philosophy Department, 2004.  
Ad hoc committee on undergraduate education, Stanford Philosophy Department, 2012-13.  
Ad hoc committee on graduate education, Stanford Philosophy Department, 2008-10.  
Undergraduate Committee, Stanford Philosophy Department, 2001-05, 2006-pres.  
Library Committee, Stanford Philosophy Department, 2001-03, 2004-06.  
Admissions Committee, Stanford Philosophy Department, 1999-2000, 2004-5 (chair), 2011-12

(chair).

Colloquium Organizer, Stanford Philosophy Department, 1997-2000.

Modern Philosophy Search Committee, Stanford Philosophy Department, 1998-99.

Co-Organizer, Philosophy and Literature Focal Group, Stanford DLCL, 2010-pres.

Co-Organizer, Aesthetics Workshop, Stanford DLCL Research Unit, 2005-08.

Co-Organizer, Aesthetics Workshop, Stanford Humanities Center, 2008-10.

Co-Organizer, Philosophy and Literature Workshop, Stanford DLCL Research Unit, 2003-05.

Organizer, Nietzsche Workshop, 2006-07.

### Conference Organization

Conference Organizer, NANS Biennial Conference, Stanford University, October 2018.

Conference local Organizer, NAKS/SIGR National Meeting, Stanford University, October 14-15, 2017.

Conference Organizer, "A Symposium on the Work of Alexander Nehamas: Plato, Beauty, Nietzsche, Friendship," Princeton University, October 21-2, 2016.

Conference Co-Organizer, NANS in NYC 2016 (biennial conference of the North American Nietzsche Society), October 14-16, 2016

Conference Co-organizer, "The Stanford School in the Philosophy of Science," Stanford University, October 25-6, 2013.

Conference Co-Organizer, "Narrative Self, Lyric Self, Absent Self: Literary, Psychological, and Philosophical Approaches to Self-Fashioning," Stanford University, 22-3 February 2013.

Conference local co-Organizer, Pacific Study Group Meeting, North American Kant Society, Stanford University, November 10-11, 2012.

Conference Organizer, "Modern Mind: Philosophical Conversations in honor of Gary Hatfield," University of Pennsylvania, 12 November 2011.

Conference Co-Organizer, "Film and Philosophy II," Stanford University, 14-15 January 2011.

Conference Co-Organizer, "Film and Philosophy," Stanford University, 15-16 January 2010.

Conference Co-Organizer, "Evolution, Cognition, and the Arts," Stanford University, 13 March 2009.

Conference Co-Organizer, "Literature and Cognitive Science: Two Roundtables," Stanford University, 22 February 2007.

Conference Organizer, "Imagination," Stanford University, 22-24 June 2007.

Local Conference Organizer, Pacific Working Group Meeting, North American Kant Society, Stanford University, November 5-6, 2005.

Organizing Committee, "Past Dependencies," Presidential Symposium in the Humanities, Stanford University, November 5-7, 1999.

### **Language Skills**

German, French (reading ability)

### **References**

Alexander Nehamas, Edmund N. Carpenter II Professor of Humanities, Professor of Philosophy, and Professor of Comparative Literature, Princeton University

Paul Guyer, Jonathan Nelson Professor of Humanities and Philosophy, Brown University

Gary Hatfield, Adam Seybert Professor in Moral and Intellectual Philosophy, University of Pennsylvania

Elijah Millgram, E.E. Ericksen Professor of Philosophy, University of Utah

Allen W. Wood, Ruth Norman Halls Professor of Philosophy, Indiana University, and Ward W. and Pricilla B. Woods Professor of Philosophy Emeritus, Stanford University

Joshua Landy, Andrew B. Hammond Professor of French and Comparative Literature, Stanford University